

Among The Copts

Among the Copts A Short History of the Copts and of Their Church The Copts in Egyptian Politics (RLE Egypt) The Copts Since the Arab Invasion The Copts of Egypt History of the Coptic Orthodox People and the Church of Egypt The Copts in Egyptian Politics (RLE Egypt) The Copts and the West, 1439-1822 The Role of the Copts in the National Movement in Egypt Until the 1919 Revolution The Art of the Copts The Copts in Jerusalem A Short Account of the Copts The role of the Copts in the national movement in Egypt until the 1919 revolution The Copts: Some Particulars Concerning the Ancient National Church of Egypt, Contained in a Letter to R. Few, Esq., and a Transcr The Copts of Egypt A Short Account of the Copts The Encyclopædia Britannica The Copts of Egypt The Encyclopaedia Britannica The Encyclopaedia Britannica John H. Watson B. L. Carter Shawky F. Karas Saad Eddin Ibrahim Robert Morgan B. L. Carter Alastair Hamilton Kathrin Nina Wiedl Pierre Du Bourguet Otto F. A. Meinardus William Hoyt Worrell Kathrin Nina Wiedl W. H. Oxley Vivian Ibrahim William Hoyt Worrell Hugh Chisholm Saad Eddin Ibrahim Hugh Chisholm Among the Copts A Short History of the Copts and of Their Church The Copts in Egyptian Politics (RLE Egypt) The Copts Since the Arab Invasion The Copts of Egypt History of the Coptic Orthodox People and the Church of Egypt The Copts in Egyptian Politics (RLE Egypt) The Copts and the West, 1439-1822 The Role of the Copts in the National Movement in Egypt Until the 1919 Revolution The Art of the Copts The Copts in Jerusalem A Short Account of the Copts The role of the Copts in the national movement in Egypt until the 1919 revolution The Copts: Some Particulars Concerning the Ancient National Church of Egypt, Contained in a Letter to R. Few, Esq., and a Transcr The Copts of Egypt A Short Account of the Copts The Encyclopædia Britannica The Copts of Egypt The Encyclopaedia Britannica The Encyclopaedia Britannica *John H. Watson B. L. Carter Shawky F. Karas Saad Eddin Ibrahim Robert Morgan B. L. Carter Alastair Hamilton Kathrin Nina Wiedl Pierre Du Bourguet Otto F. A. Meinardus William Hoyt Worrell Kathrin Nina Wiedl W. H. Oxley Vivian Ibrahim William Hoyt Worrell Hugh Chisholm Saad Eddin Ibrahim Hugh Chisholm*

this work explores all the important themes of the copts from the earliest moments of christian history to the present day achieving a balance between a critical re examination of coptic history and research it contains small biographies to show the coptic experience as it is lived

this book explores the political relationship between the muslim majority and coptic minority in egypt between 1918 and 1952 many egyptians hoped to see the collaboration of the 1919 revolution spur the creation of both a new collective egyptian identity and a state without religious bias traditional ways of governing however were not so easily cast aside some egyptians held tenaciously to the traditional arrangements which had both guaranteed muslim primacy and served relatively well to protect the copts and afford them some autonomy differences

within the coptic community over the wisdom of trusting the genuineness and durability of muslim support for equality were accentuated by a protracted struggle between reforming laymen and conservative clergy for control of the community the unwillingness of all parties to compromise hampered the ability of the community both to determine and to defend its interests the copts met with modest success in their attempt to become full egyptian citizens their influence in the wafd the pre eminent political party was very strong prior to and in the early years of the constitutional monarchy and their formal representation was generally adequate and in some parliaments better than adequate however this very success produced a backlash which caused many copts to believe by the 1940s that the experiment had failed political activity has become fraught with risk for them at the close of the monarchy equality and shared power seemed motions as distant as in the disheartening years before the 1919 revolution

this report which has been written by saad eddin ibrahim director of the ibn khaldoun center for development studies in cairo carefully examines the historical role played by the copts and the tensions to which they are vulnerable the report aims to promote constructive responses the recommendations reflect this approach and stress the importance of freedom of worship equal access to employment opportunities an education which recognizes the coptic contribution to egyptian history the importance of preventing stereotypical and defamatory remarks about copts in the egyptian media and the need to end discrimination against women please note that the terminology in the fields of minority rights and indigenous peoples rights has changed over time mrg strives to reflect these changes as well as respect the right to self identification on the part of minorities and indigenous peoples at the same time after over 50 years work we know that our archive is of considerable interest to activists and researchers therefore we make available as much of our back catalogue as possible while being aware that the language used may not reflect current thinking on these issues

this book tells the story of the copts of egypt throughout the ages the descendants of the great pharaohs of egypt back cover

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in seventeenth century europe the copts or the egyptian members of the church of alexandria were widely believed to hold the key to an ancient wisdom and an ancient theology their language was thought to lead to the deciphering of the hieroglyphs and their church to retain traces of early christian practices as well as early egyptian customs now available in paperback for the first time this first full length study of the subject discusses the attempts of catholic missionaries to force the church of alexandria into union with the church of rome and the slow accumulation of knowledge of coptic beliefs undertaken by catholics and protestants it ends with a survey of the study of the coptic language in the west and of the uses to which it was put by biblical scholars antiquarians theologians and egyptologists

seminar paper from the year 2006 in the subject orientalism sinology islamic studies grade 1 3 ben gurion university middle east institute course religious and ethnic minorities communities in the modern middle east language english abstract during the 1919 revolution under the slogan egypt for egyptians the copts fought hand in hand with their muslim brothers for national independence of egypt from britain the banner of the revolution was a cross within a crescent the ancient incompatibility of christianity and islam seemed to be abolished only one decade earlier this unity seemed impossible after the assassination of the copt prime minister butrus ghali the mob in the streets of cairo had been praising the murder with slogans such as wasrani the name of the killer wasrani who killed the nasrani christian and the coptic newspaper al watan had stated in 1908 that the copts are the true egyptians and the islamic conquest of egypt was oppressive the role of the copts in the national movement is as complex and ambiguous as the national movement itself we have to weight and consider various factors together in order to understand the different roles of the copts in the movement during this period we also have to differentiate between coptic clerks fellahin and urban copts as well as between the muslim mob and the muslim leaders of the national movement latter often influenced by ideas of western enlightenment this paper will examine the factors that determined the role of the coptic minority in the muslim dominated national movement between its emergence in 1879 and the 1919 revolution from different perspectives this includes a discussion of the role of the british policy the question of social integration and juridical equality exclusion as a distinguished religious community from the muslim majority the degree of islamisation or secularisation of the national movement and the role of sectarian strife between muslims

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oxley s work provides a fascinating introduction to the history and beliefs of the coptic orthodox church of egypt this book is a must read for anyone interested in the early history of christianity and the development of the eastern orthodox traditions this work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it this work is in the public domain in the united states of america and possibly other nations within the united states you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public we appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

the copts of egypt who consist of 10 15 per cent of the population have traditionally been viewed as a beleaguered and persecuted minority using newly discovered coptic archival sources vivian ibrahim presents a fresh and vivid alternative reading of the community during the twentieth century avoiding the established portrayal of a monolithic entity headed by the coptic pope ibrahim examines the multifaceted dimensions of the coptic community assessing coptic state relations on one hand and coptic intra communal dimensions on the other examining the impact of the british occupation of egypt on the making of new national identities she explores the emergence of a new politically active coptic class highlighting popular coptic grassroots mobilisation during the 1919 revolution through the case study of the coptic priest qommus sergius she discusses the centrality of the copt and wafdist

makram ebeid on constitutional politics and his role as a whistleblower during the black book affair breaking with the portrayal of a defenceless community ibrahim also reveals a strong coptic response to the emergence and threats of political islam through the press she presents and analyses for the first time the unique satirical ode to the fezzed shaykh aimed at muslim brotherhood leader hassan al banna in the copts of egypt ibrahim also reveals fierce factionalism within the coptic community in its struggle for modernisation examining mass corruption in monasteries and in the run up to papal election campaigns she analyses the ways in which the church used the egyptian state to bolster its claim to political as well as religious representation over the community through the establishment of benevolent and philanthropic societies ibrahim argues that coptic youths were amongst the first to negotiate a role for themselves in post revolutionary egypt adopting president nasser s revolutionary rhetoric of tathir or cleansing ibrahim examines how a group of coptic youths abducted their pope and forced through their own agenda of religious and political reform this book will be essential reading for scholars of the coptic community and middle east studies

copts in ottoman egypt

this eleventh edition was developed during the encyclopaedia s transition from a british to an american publication some of its articles were written by the best known scholars of the time and it is considered to be a landmark encyclopaedia for scholarship and literary style

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